



2250/-

admissible under rule 21,
 duly stamped at 11/5/21 R. No.
 under the Stamp Act of 1899,
 Current rate of stamp
 is Rs. 23 per cent. -
 stamp fee is 450 - 238/-

Rs. Paid
 in dupli- 364 1392
 3657

11/5/21

Dist. Secy-Register,
 Secy. 24 - Pargana, (B)

5/22/20

THIS INDENTURE made this 11th day of May,
 One Thousand Nine Hundred and Ninety Two B E T W E E N
SRI SANKAR CHANDRA DAS, son of Bibhas Chandra Das, by
 faith Hindu, by occupation Service, residing at 47A,
 Palm Avenue, Calcutta - 700 019, hereinafter referred
 to as the V E N D O R (which expression shall unless
 excluded by or repugnant to the context be deemed to

mean.....

22
 22/5/21
 11/5/21

2693
Sukumar Das
4 Broad St
C 592

C run
C run

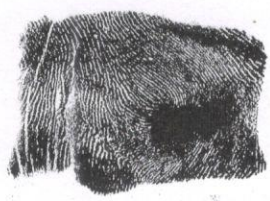


Presented for registration at 11-57-20
on the 11th day of May 1902
at the Sonarpur Adol. Dist Sub-Registry Office
by Sankar Chandra Das
Executive / Claimant.

Execution is
administered

Sankar chandra Das
S/o, Bibhas Chandra Das

11/5794
Asst. District Sub-Registrar
Sonarpur, 24 - Parganas, (W)
Sankar Chandra Das.



11/321

47A, Palm Avenue
Tando - Sonarpur, Cal - 19
Dist - 24 - Parganas, (W)
By Caste Hindu
By Profession Servant

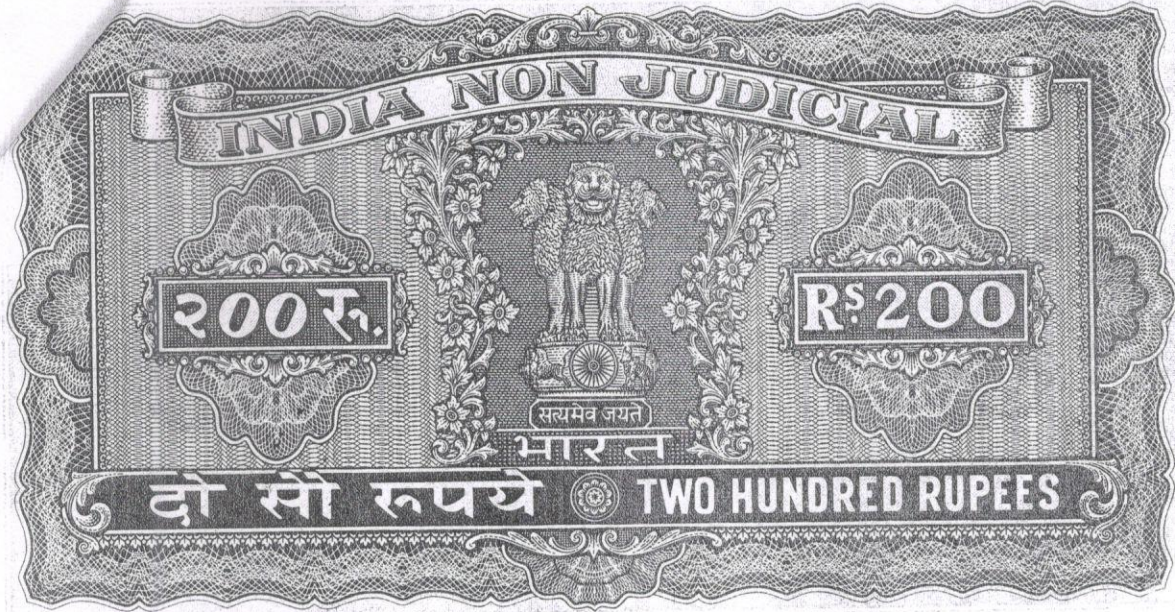
Sankar chandra Das.

Identified by

16/C, Bhade Street
Tando - Sonarpur,
Dist - 24 - Parganas, (W) Cal - 19
By Caste Hindu
By Profession Servant

Bijhan Krishna Ray

11/5792
Asst. District Sub-Registrar
Sonarpur, 24 - Parganas, (W)



- 2 -

mean and include his heirs, executors, administrators, legal representatives and assigns) of the ONE PART AND SUBIR KUMAR BASU, son of Late Satyendra Nath Basu, by faith Hindu, by occupation Architect, AND SMT. SUJATA BASU, wife of Sri Subir Kumar Basu, by faith Hindu, by occupation Business, both residing at 4, Broad Street, Calcutta - 700 019, hereinafter referred to as the PURCHASERS (which

expression.....



- 3 -

expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include their respective heirs executors administrators legal representatives and assigns) of the OTHER PART.

WHEREAS :

1. The Vendor is now seized and possessed of or otherwise well and sufficiently entitled to ALL THAT

the piece.....

the piece or parcel of sali land measuring an area of 6 cottahs and 12 chittacks be the same a little more or less situate lying at and being Holding No. 55, School Road, in Ward No. 12 within the Rajpur Municipality, in Mouza Dhamaitala, J. L. No. 75, R.S. No. 236, Touzi Nos. 3,4 & 5, Dag No. 389, under Khatian No. 94, P.S. and Sub-Registration Office Sonarpur in the District of 24 - Parganas (South) free from all encumbrances charges liens lispendens acquisitions or requisitions whatsoever nature (hereinafter referred to as "the said property") morefully and particularly described in the Schedule hereunder written by virtue of a Bengali Kobala dated the 24th. day of May, 1983 made between Smt. Bela Rani alias Bela Rani Debnath therein referred as the Vendor of the One Part and Sankar Chandra Das, the Vendor herein, therein referred to as the Purchaser of the Other Part and the said document was registered in the Office of Sub-Registrar at Sonarpore, 24 - Parganas in Book No. I, Volume No. 62, Pages 115 to 121, Being No. 2918 for the year 1983.

2. The Vendor has agreed to sell and the Purchasers have agreed to purchase ALL THAT the said piece or parcel of sali land containing an area of 6 cottahs 12 chittacks be the same a little more or less situate lying at and being Holding No. 55, School Road, in Ward No. 12 within the Rajpur Municipality in Mouza - Dhamaitala, J.L. No.75, R.S. No. 236, Touzi No. 3,4 and 5, Dag No. 389, under Khatian No. 94, P.S. and Sub - Registration Office Sonarpur morefully and particularly described in the Schedule

hereunder.....

hereunder written and delineated in the map or plan annexed hereto and bordered "RED" thereon free from all encumbrances at or for the price of Rs. 22,000/- (Rupees Twenty two thousand) only.

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the said sum of Rs. 22,000/- (Rupees Twenty two thousand) only paid by the Purchasers to the Vendor (the receipt whereof the Vendor doth hereby as well as by the receipt hereunder written admit and acknowledged and of and from the same and every part thereof acquit release and for ever discharge the said purchasers) the Vendor doth hereby grant convey transfer assign and assure unto and in favour of the Purchasers ALL THAT the piece and parcel of sali land measuring an area of 6 cottahs and 12 chittacks be the same a little more or less situate lying and being Holding No. 55, School Road, in Ward No. 12, within the Rajpur, Municipality in Mouza - Dhamaitala, J.L. No. 75, R.S. No. 236, Touzi Nos. 3, 4 and 5, Dag No. 389, under Khatian No. 94, P.S. and Sub-Registration Office Sonarpur in the District of 24 - Parganas (South) morefully and particularly described in the Schedule hereunder written and also delineated in the Map or Plan annexed hereto and bordered "RED" thereon (hereinafter for the sake of brevity referred to as "the said property") OR WHOSOEVER OTHERWISE the said property or any of them or any part thereof now are or is or at any time or times heretofore

were or.....

were or was situated butted and bounded called known numbered described or distinguished together with all pottahs passages, waters, water courses, drains AND all manner of former and other lights rights, liberties, easements privileges, emoluments advantages and appurtenances whatsoever to the said property belonging or in any wise appertaining or usually held used occupied or enjoyed therewith or reputed to belong or be appurtenant thereto respectively. And the reversion or reversions, remainder or remainders AND all the legal incidents thereof AND all the estate right title interest inheritance use property possession claim and demand whatsoever both at law and in equity of the Vendor into upon or in respect of the said property and every part thereof herein comprised and hereby granted and transferred and every part thereof and all deeds pottahs muniments writings and evidences of title which in anywise relate to the said property or any of them or any part thereof which now are or hereafter shall or may be in the custody power of possession of the Vendor or any person or persons from whom the Vendor can or may procure the same without any action or suit at law or in equity TO HAVE AND TO HOLD the said property and ALL AND SINGULAR other the property herein comprised and hereby granted sold conveyed, transferred assigned and assured expressed or intended so to be together with all other rights members and appurtenances belonging thereto respectively unto and to the use of the Purchasers absolutely and for ever free from all mortgages, charges liens, lispendens encumbrances and liabilities whatsoever.

The Vendor.....

The Vendor doth hereby covenant with the Purchasers

(1) That the Vendor is absolutely seized and possessed of or otherwise well and sufficiently entitled to the said property free from all encumbrances and liabilities whatsoever (2) that the Vendor has good right full power absolute authority and indefeasible title to grant sell convey transfer assign and assure ALL AND SINGULAR the said property hereby granted sold conveyed transferred assigned and assured or expressed or intended so to be unto and to the use of the purchasers in the manner aforesaid according to the true intent and meaning of these presents free from all encumbrances and liabilities whatsoever and (3) that the Purchasers shall and will and may from time to time and at all times hereafter peaceably and quietly hold possessed enjoy the said property hereby granted and transferred and receive and take the rents, issues and profits thereof and every part thereof without any lawful let suit trouble eviction interruption disturbance claim or demand whatsoever from of or by the Vendor or any other person or persons whatsoever (4) That free and clear and freely and clearly and absolutely acquitted exonerated released and discharged or the otherwise by and at the costs and expenses of the Vendor well and sufficiently saved defended kept harmless and indemnified of from and against all estates charges mortgages liens lispendens debts attachments (including attachment under any certificate case or proceedings) execution encumbrances and liabilities whatsoever and (5) That the Vendor and all persons having or lawfully or equitably claiming any right title or interest

whatsoever.....

whatsoever in the said property or any of them or any part thereof from through under or in trust for the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchasers made do acknowledge and execute or cause to be made acknowledged and executed all such deeds matters and things whatsoever for further better and more perfectly and effectually granting and assuring the said property and every part thereof unto and to the use of Purchasers as shall of may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO

ALL THAT the piece or parcel of Sali land containing an area of 6 (six) Cottahs and 12 (Twelve) Chittacks be the same a little more or less situate lying at and being Holding No. 55, School Road, in Ward No. 12 within the Rajpur Municipality in Mouza - Dhamaitala, J.L. No. 75, R.S. No. - 236, Touzi Nos. 3, 4 and 5, Dag No. 389 under Khatian No. - 94, P.S. and Sub-Registration Office Sonarpur in the District of 24 - Parganas (South), and delineated in the map or plan annexed hereto and bordered "RED" thereon and butted and bounded as follows :-

Drawn

The land used for Agricultural purpose

- On the North : P.S. Dag No. 389.
- On the South : 6' feet wide common passage.
- On the East : *Genal. Land of sark Sipu Han DAS*
- On the West : 6.01 M. wide Road.

OR HOWSOEVER.....

~~OR HOWSOEVER OTHERWISE~~ the said property or any part thereof now are or is or heretofore was situate, butted and bounded called known numbered described or distinguished.

IN WITNESS WHEREOF the VENDOR has executed these presents the day, month and year first above written :-

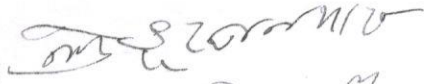
SIGNED, SEALED AND DELIVERED

by the VENDOR at Calcutta

in the Presence of :

Sankar chandra Das,

1) Anghan Krishna Roy
107c Broad Street
Calcutta 19

2) 
Sankar Chandra Das

Memo.....

RECEIVED of and from the within named Purchaser
the within mentioned sum of Rs. 22,000/- (Rupees Twenty
two thousand) only being the amount of consideration money
in full as per memo below :

Rs. 22,000/-

MEMO OF CONSIDERATION

Paid by Cash Rs. 22,000/- on this day

P.B.I. Notes Rs. 100/- X 220 Pcs. = Rs. 22,000/-

(Rupees Twenty two thousand only)

WITNESSES : Sankar Chandra Das,

1. Bidhan Krishna Roy
14 Grand Street
Calcutta 19

2. *[Handwritten signature]*
[Handwritten signature]

Drafted by :

[Handwritten signature]
Advocate,
Alipore Judges' Court. Registration no. WB/1839/70

Typed by :

[Handwritten signature]
Alipore Judges' Court,
Calcutta - 700 027.

DATED THIS THE 11th DAY OF MAY

DEED OF CONVEYANCE



BETWEEN

SRI SANKAR CHANDRA DAS VENDOR.

SRI SUBIR KUMAR BASU

AND

SMT. SUJATA BASU PURCHASERS.

ADDL. District Sub-Registrar,
Coimbatore. 24—Parsons, (B)



BOOK No. 50
Volume No. 39
Pages 48
Sring No. 3638
1992

284

ADDL. District Sub-Registrar,
Coimbatore. 24—Parsons, (B)
14-2-94
24.12.91/2000
M. S. Chaturvedi

MAKHAN CHANDRA DAS
Advocate,
7, Jamir Lane,
Calcutta - 700 019.

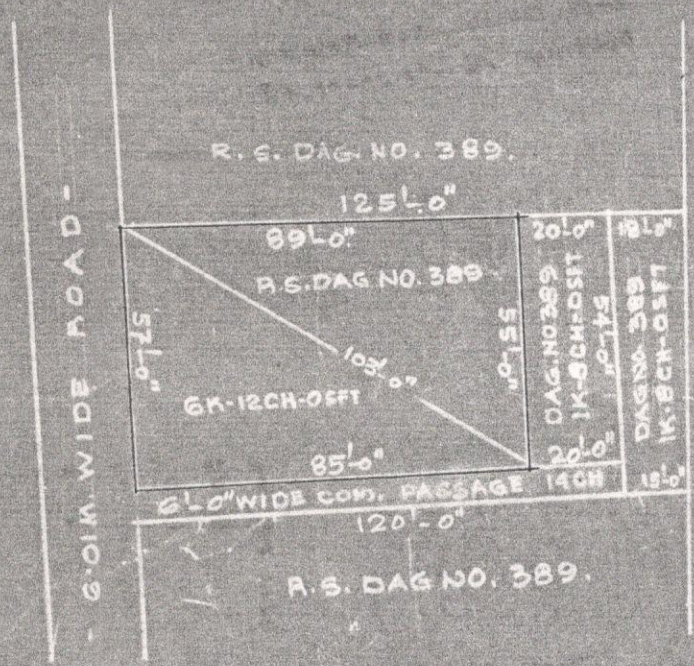
SITE PLAN FOR LAND.

AND FOR PORTION OF R. S. DAG. NO. 389.

MOUZA - DHARAMTALA, J.L. NO. 75.

R.S. SONARPUR DIST. 24 PARGANAS.

SCALE - 1:500



Sankar Chandra Das

DRAWN BY - SUBHATA KOLEY.

SIEMENS